

Summary of Membership Types and Gender by Club  
as of September, 2026

Run Date: 10/11/2026 1:56:41PM

| District                       | Club Number | Club Name                                | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|--------------------------------|-------------|------------------------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                                |             |                                          |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 42                    | 13874       | BRISTOL COUNTY                           | 3                 | 4                     | 3                  | 1    | 13                   | 16                | 0                | 0               | 0    | 0                 | 0                    | 29    |
| District 42                    | 13875       | BURRILLVILLE                             | 2                 | 2                     | 2                  | 0    | 13                   | 12                | 1                | 1               | 0    | 0                 | 0                    | 25    |
| District 42                    | 13878       | COVENTRY-WEST GREENWICH L C              | 2                 | 2                     | 2                  | 0    | 5                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 42                    | 13880       | CUMBERLAND                               | 9                 | 9                     | 7                  | 2    | 14                   | 21                | 0                | 0               | 0    | 0                 | 0                    | 35    |
| District 42                    | 13881       | EAST GREENWICH                           | 0                 | 0                     | 0                  | 0    | 7                    | 7                 | 1                | 1               | 0    | 0                 | 0                    | 14    |
| District 42                    | 13882       | EAST PROVIDENCE                          | 11                | 11                    | 8                  | 3    | 14                   | 25                | 0                | 0               | 0    | 0                 | 0                    | 39    |
| District 42                    | 13884       | GLOCESTER                                | 0                 | 0                     | 0                  | 0    | 12                   | 39                | 0                | 0               | 0    | 0                 | 0                    | 51    |
| District 42                    | 13885       | JAMESTOWN                                | 0                 | 0                     | 0                  | 0    | 0                    | 2                 | 0                | 0               | 0    | 0                 | 0                    | 2     |
| District 42                    | 13889       | NARRAGANSETT                             | 3                 | 3                     | 2                  | 1    | 48                   | 241               | 0                | 0               | 0    | 0                 | 0                    | 289   |
| District 42                    | 13890       | NEWPORT                                  | 3                 | 3                     | 2                  | 1    | 10                   | 9                 | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 42                    | 13891       | NORTH PROVIDENCE                         | 0                 | 0                     | 0                  | 0    | 0                    | 2                 | 0                | 0               | 0    | 0                 | 0                    | 2     |
| District 42                    | 13892       | PAWTUCKET                                | 4                 | 5                     | 4                  | 1    | 14                   | 14                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 42                    | 13895       | PROVIDENCE                               | 0                 | 0                     | 0                  | 0    | 2                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 42                    | 13901       | RUMFORD                                  | 3                 | 3                     | 3                  | 0    | 4                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 42                    | 13902       | SCITUATE                                 | 11                | 11                    | 11                 | 0    | 42                   | 70                | 0                | 0               | 0    | 0                 | 0                    | 112   |
| District 42                    | 13903       | SMITHFIELD                               | 0                 | 0                     | 0                  | 0    | 16                   | 24                | 0                | 0               | 0    | 0                 | 0                    | 40    |
| District 42                    | 13905       | TIVERTON                                 | 8                 | 8                     | 7                  | 1    | 18                   | 16                | 0                | 0               | 0    | 0                 | 0                    | 34    |
| District 42                    | 13907       | WESTERLY                                 | 6                 | 6                     | 6                  | 0    | 32                   | 70                | 0                | 0               | 0    | 0                 | 0                    | 102   |
| District 42                    | 13910       | WOONSOCKET                               | 2                 | 2                     | 2                  | 0    | 3                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 42                    | 55485       | BLOCK ISLAND                             | 0                 | 0                     | 0                  | 0    | 20                   | 24                | 0                | 0               | 0    | 0                 | 0                    | 44    |
| District 42                    | 59270       | GREATER WARWICK                          | 4                 | 5                     | 3                  | 2    | 13                   | 11                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 42                    | 111409      | CENTRAL FALLS                            | 0                 | 0                     | 0                  | 0    | 3                    | 1                 | 0                | 0               | 0    | 0                 | 0                    | 4     |
| District 42                    | 130686      | Chariho Centennial                       | 4                 | 4                     | 4                  | 0    | 15                   | 8                 | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 42                    | 146306      | Barrington                               | 3                 | 3                     | 1                  | 2    | 14                   | 5                 | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 42                    | 182556      | Rhode Island Visually Impaired Community | 5                 | 5                     | 3                  | 2    | 7                    | 14                | 2                | 0               | 2    | 0                 | 0                    | 21    |
| Total Members:<br>Total Clubs: |             |                                          | 83                | 86                    | 70                 | 16   | 339<br>25            | 677               | 4                | 2               | 2    | 0                 | 0                    | 1,016 |